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Jason Yarde: THE
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*Alexis Pauline Gumbs
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Silva - Hacking the
Subject: Black
Feminism, Refusal,
and the Limits of
Critique Hortense
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the Time of
Revolution Cornel
West On Symbolic
Change VS Real
Change Stuart Hall
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~~Saidiya Hartman at~~

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Mbembe and Bernard

Stiegler, APL-TCS-

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Heart

What It Means to be

Human What is

BIOPOLITICS? What

does BIOPOLITICS

mean? BIOPOLITICS

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meaning, definition

\u0026 explanation

Cruise Tragedy in

Belize *Interview of*

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On

Black Veganism, Syl

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by Jared Sexton

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Nature and Race in

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~~HALL: THROUGH~~

~~THE PRISM OF AN~~

~~INTELLECTUAL LIFE~~

~~| FULL LECTURE 2 •~~

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Wynter's work,
highlighting her
insights on how race,
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together inform what it
means to be human.

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explore Wynter's

stunning

reconceptualization of

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to concepts of

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urban space, the

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studies, migratory

politics, and the

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creative and
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Fanon's concept of

sociogenesis and
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interrogation of the
concept of Human
and Humanity—from
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Renaissance to
contemporary
investigations of
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3. Civilization,

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4. Race—Philosophy.

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1 Anthony Bogues in his preface to *After Man Towards the Human: Critical Essays on Sylvia Wynter* argues that Wynter's interventions on the nature of Caribbean culture, creative writing, "folk culture" and its profound meaning for the symbolic universe of

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Caribbean reality, and her present genealogical critique of Western humanism can be divided roughly into three periods, which, although distinct, are interconnected and inform each other, establishing a unique discursive practice.

~~Neocolonial mind~~

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~~snatching: Sylvia
wynter and the ...~~

The 'race construct',
Wynter argues,
grounded in no
anatomical differential
correlate, "would
enable the now
globally expanding
West to replace the
earlier
mortal/immortal,
natural/supernatural,
human/the ancestors,

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Human As

Praxis
the gods/God
distinction as the one
on whose basis all
human groups had

millennially

“grounded” their

descriptive

statement/prescriptive

statements of what it

is to be human, and to

reground its

secularizing own on a

newly projected

human/subhuman

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distinction instead ...

Human As

~~WYNTER, Sylvia~~

~~GLOBAL SOCIAL~~

~~THEORY~~

Wynter argues that Fanon's theorization of sociogeny envisions human being (or experience) as not merely biological, but also based in stories and symbolic meanings

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generated within
culturally specific
contexts.

Praxis

~~Sylvia Wynter~~

~~Wikipedia~~

Sylvia Wynter: On
Being Human as
Praxis sets out to find
answers to these
difficult questions. As
the editor, Katherine
McKittrick, states in
the introduction, “this

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is not a project of reviling and thus replacing Man-as-human with an ascendant figure; rather it draws attention to [...] the emancipatory breach Wynter's work offers."

~~Real Human Being—~~

~~The New Inquiry~~

Katherine McKittrick's

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edited volume Sylvia
Wynter: On Being
Human As
Praxis
Praxis
as its title makes
plain, rooted in the
concept of praxis.

This is a concept that,
for Wynter, involves a
vital ethic – vital, as in
a matter of life and
death.

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Being Human As~~

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~~Praxis |~~

~~Contemporary ...~~

Sylvia Wynter? 261

“nigger” rung of being

human within the

terms of our present

ethnoclass Man’s

overrepresentation of

its “descriptive

statement” [Bateson

1969] as if it were that

of the human itself),

then the struggle of

our times, one that

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On Being Human As Praxis
has hitherto had no name, is the struggle against this overrepresentation.

~~Unsettling the
Coloniality of Being/Power/Truth/Freedom~~

...

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highlighting her
insights on how race,
location, Page 1/5.

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time together inform
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of Being/Power/Truth/
Freedom Towards the
Human, After Man, Its
Overrepresentation -
An Argument Sylvia
wynter Stanford
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INTRODUCTION

Guide-Quotes 1 One
thing in any case is
certain: man is neither
the oldest nor the
most con-stant

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problem that has
been posed for
human knowledge.
Taking a relatively

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In an interview
published in 2015, the
Jamaican writer, critic,
and philosopher
Sylvia Wynter
concludes her

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discussion of the
history of Western
humanism with the
suggestion that in
today's world
"humanness is no
longer a noun. Being
human is a praxis".

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